



# APPLICATION FOR MEMBERSHIP

**Applicant Details:** *(please print)*

(Mr, Mrs, Ms.) Surname \_\_\_\_\_ Given Name \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postcode \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_ Email \_\_\_\_\_

**Spouse/Partner** *(if also applying for membership):*

(Mr, Mrs, Ms.) Surname \_\_\_\_\_ Given Name \_\_\_\_\_ DOB \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postcode \_\_\_\_\_

Phone..(Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_ Email \_\_\_\_\_

**Fees:** Senior Membership is \$30; Junior/Sub-junior Membership \$10; Family Membership is \$60

INFORMATION FOR NEW MEMBERS

- You are required to pay the membership fee when submitting the application form. The application will be presented and voted on at the next management committee meeting and you will be advised in writing of the outcome. If accepted you will be asked to attend the next general meeting to be welcomed into the Association.
- All members of the club are expected to volunteer to work at the Easter Classic, our major source of income for the year for the Association.
- The club is an incorporated association, which has public liability insurance to the value of \$20,000,000.
- Adult members are not permitted to enter the Easter Classic competition; however junior/sub-junior members and members over 70 years are entitled to enter.
- All members are encouraged to attend the monthly general meetings.
- Members are also rostered to prepare and cook at the barbeques held at the Clubhouse on the prescribed home fishing competitions listed on our annual calendar
- Members are asked to purchase the club shirts to wear at club functions; and to return them if membership is not renewed.

PRIVACY STATEMENT

The Club agrees to protect your personal information in accordance with the Privacy Act. This information will not be released to any outside entity and will only be used as a contact facility. By signing this form, you agree to the Club collecting your personal information and using it when required to do so within the club organisation. All forms /data will be stored in safe secure location

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Spouse/Partner \_\_\_\_\_ Date \_\_\_\_\_

**Endorsement of application:** *(Please print names)*

I, \_\_\_\_\_ a member of the Association do hereby nominate the applicant(s) who is/are known to me, for membership of the Association.

Signature of Nominator \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

I, \_\_\_\_\_ a member of the Association, second the nomination of the applicant(s).

Signature of Seconder \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Office Use Only:**

Receipt Number \_\_\_\_\_ Date admitted to Association \_\_\_\_/\_\_\_\_/\_\_\_\_

*(Please tick)* Details entered on Membership Register



# APPLICATION FOR MEMBERSHIP

## Junior and Sub-Junior Membership

Junior members are aged over 7 yrs and under 16 yrs. Sub-juniors are aged 7 yrs or under.

### **Junior /Sub-junior Applicant Details** *(Please print)*

**(1)** Surname \_\_\_\_\_ Given Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postcode \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_ Email \_\_\_\_\_

**(2)** Surname \_\_\_\_\_ Given Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postcode \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_ Email \_\_\_\_\_

**(3)** Surname \_\_\_\_\_ Given Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postcode \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_ Email \_\_\_\_\_

**(4)** Surname \_\_\_\_\_ Given Name \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Postcode \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_ Email \_\_\_\_\_

### **Accompanied/Unaccompanied minors:**

The club welcomes junior and sub-junior members and has adopted the following definitions of accompanied/unaccompanied minors.

- Accompanied minor is any member under the age of 18 years (Junior or Senior) whose parent/ guardian is present.
- Unaccompanied minor is any member under the age of 18 years (Junior or Senior) whose parent/guardian is not present.

### **Declaration for Minors**

I \_\_\_\_\_ the Parent/Guardian of \_\_\_\_\_

acknowledge the definition of accompanied / unaccompanied minor described above, and the right of Management Committee and the members of the Burrum Heads Amateur Fishing Club Inc to require the minor to follow reasonable instructions whilst unaccompanied to ensure their safety and/or the safety of others.

### **Office Use Only:**

Receipt Number ..... Date admitted to Association \_\_\_\_/\_\_\_\_/\_\_\_\_

*(Please tick)* Details entered on Membership Register